

CURRICULUM VITAE

George Karamanolis

Research Interests

Ancient Philosophy, Medieval and Renaissance Philosophy, Ethics

Education

D.Phil.	University of Oxford, Keble College Faculty of Literae Humaniores, sub-faculty of Philosophy Thesis: <i>Plato and Aristotle in Agreement? The Platonist discussion of Aristotle's Philosophy from Antiochus to Porphyry</i> Supervisor: Michael Frede	2001
	Visiting student at the University of California, Berkeley	Fall 1997
M.Phil.	Aristotle's University of Thessaloniki Classics and Ancient Philosophy Department of Classics (awarded with distinction)	1995
MA	King's College, London Late Antique and Byzantine Studies (awarded with distinction)	1994
BA	Aristotle's University of Thessaloniki Major in Classics	1991
	Erasmus student at the Freie Universität Berlin	Spring 1990

Work Experience

- Current Position:** Assistant Professor in Ancient Philosophy
Department of Philosophy and Social Studies, University of Crete
- Past Positions**
- April-September
2012: Professor of Ancient Philosophy, Ludwig-Maximilians University of Munich (replacement of Prof. Christof Rapp)
- February 2010 -:
July 2011 Humboldt Fellow, Humboldt University of Berlin
Research project: The Philosophy of Early Christianity
- December 2008-:
January 2009 Visiting Professor at the Renmin University of Peking
- October 2006-:
November 2009 Lecturer in Ancient Philosophy
Department of Philosophy and Social Studies, University of Crete
- Fall 2008: Hannah Seeger Fellow at Princeton University, Hellenic Studies Program
Research Project: Plotinus' Ethics
- October 2004-:
October 2006 Temporary Lecturer in Ancient Philosophy
Department of Philosophy and Social Studies, University of Crete
- January 2003-:
September 2004 Reseach Fellow at the 'Centro per lo Studio dei Papiri Ercolanesi' (CISPE)
Naples. Research project: Philodemus? ethical work preserved at *PHerc.* 1017
(*Peri hybreôs*)
- Fall 1997-:
Spring 2000 Tutor and lecturer in Ancient Philosophy, University of Oxford

Research Fellowships, Grants, Awards

- Senior Research Fellowship at Excellence Research Cluster Topoi, Berlin (February – July 2013):
Research project: The omnipresence of intelligible causes in the sensible world
- Humboldt Fellowship, Humboldt University of Berlin (February 2010 – July 2011). Research on the Philosophy of Early Christianity
- Library grant, Princeton University Library (September 2009). Research on the collection of literary papyri of Princeton University
- Hannah Seeger Fellowship, Princeton University, Program in Hellenic Studies (September - November 2008). Research on Plotinus' Ethics
- Research Fellowship of the 'Centro internazionale per lo studio dei papiri ercolanesi' (CISPE; January 2003 - September 2004)
- Scholarship of the Greek State Foundation of Scholarships (October 1995 - March 1999)
- Leventis Foundation scholarship (October 1993 - September 1994)
- Research Fellow at the Institute of Byzantine and Post-Byzantine Studies in Venice (July 2001)

Publications

A) Books

- *The Philosophy of Early Christianity*, London 2013 (Acumen/University of California Press; forthcoming September 2013)
- *Plato and Aristotle in Agreement? Platonists on Aristotle from Antiochus to Porphyry*, Oxford 2006 (Oxford Philosophical Monographs).

Reviews: (1) L. Gerson, *Notre Dame Philosophical Reviews* 2006.10.12; (2) E. Emilsson, *Rhizai* 3 (2006), 345-348; (3) J. Villeneuve, *Bryn Mawr Classical Review* 2007.05.36; (4) J. Wilberding, *Classical Review* 57 (2007), 317-319; (5) G. Boys-Stones, *Mind* 116 (2007), 1129-31; (6) P. Adamson, *Phronesis* 52 (2007), 404-405; (7) M. Ewbank, *Review of Metaphysics* 60 (2007), 870-872; (8) R. Chiaradonna, *Archiv für die Geschichte der Philosophie* 90 (2008), 229-235; (9) R. Dancy, *Journal of the History of Philosophy* 46 (2008), 634-636; (10) T. Kukkonen, *Philosophy in Review* 28 (2008), 31-33; (11) H. Tarrant, *Ancient Philosophy* 29 (2009), 240-247; (12) J. Mansfeld, *Mnemosyne* 63 (2010), 519-522; (13) F. Ferrari, *Elenchos* 31 (2010), 359-369.

B) Edited Volume

- G. Karamanolis (ed.), *Ps-Aristotle De mundo. A commentary*, Cambridge, Cambridge University Press (forthcoming 2014)
- G. Karamanolis (ed.), *Cicero on the Highest Good and the Greatest Evil (De finibus bonorum et malorum)*, (translation in Greek together with Eirine Mitousi, commentary, and introduction; forthcoming in 2013)
- G. Karamanolis - A. Sheppard (ed.), *Studies on Porphyry*, London 2007 (Supplement to the Bulletin of the Institute of Classical Studies, vol. 98)

Reviews: (1) J. Barnes, *Rhizai* 5 (2008), 127-151; (2) M. Ewbank, *The Heythrop Journal* 50 (2009), 704-705; (3) R. Berchman, *The International Journal of the Platonic Tradition* 3 (2009), 91-95

C) Articles

1. "Porphyry and Iamblichus", in J. Warren - F. Sheffield (ed.), *The Routledge Companion to Ancient Philosophy*, Routledge: London 2013 (forthcoming)
2. "Clement on Superstition and Religious Belief", M. Havrda *et al.* (ed.), *The Seventh Book of the Stromateis*, Leiden 2012, 113-130 (Brill, Supplement to Vigiliae Christianae vol. 117)
3. "The place of ethics in Aristotle's philosophy", *Oxford Studies in Ancient Philosophy* 40 (2011), 133-156 (Essays in memory of Michael Frede)
4. "Plutarch", *Stanford Encyclopedia of Philosophy*, (Fall 2010 edition), E. Zalta (ed.), online <http://plato.stanford.edu/entries/plutarch/>
5. "Plotinus on quality and immanent Form", in R. Chiaradonna - F. Trabattini (ed.), *Philosophy of Nature in Neoplatonism*, Leiden 2009, 79-101 (Philosophia Antiqua, vol. 115)
Reviews of the volume: (1) V. Cordonier, *The International Journal of the Platonic Tradition* 4 (2010), 185 -189; (2) S. Gertz, *Bryn Mawr Classical Review* 2010.12.57
6. "Numenius", *Stanford Encyclopedia of Philosophy*, (Spring 2009 edition), E. Zalta (ed.), online <http://plato.stanford.edu/entries/numenius/>
7. "The relation between ethical virtue and *phronesis* in Aristotle's *Nicomachean Ethics*?", *Hypomnema* 8 (2009), 51-80 (in Greek)
8. "Why Plato wrote myths?", *Neusis* 17 (2008), 115-149 (in Greek)
9. "Porphyry's notion of *empsychia*", in G. Karamanolis - A. Sheppard (ed.), *Studies on Porphyry*, London 2007, 91-109 (Supplement to the Bulletin of the Institute of Classical Studies, vol. 98)
10. "The origins and philosophical background of the ancient philosophical commentary",

Hypomnema 4 (2006), 106-139 (in Greek)

11. “Philodemus’ *Peri hybreôs* (*PHerc.* 1017)? New Readings and the Philodemian conception of *hybris*”, *Cronache Ercolanesi* 35 (2005), 103-111
12. “Transformations of Plato’s Ethics: Platonist Interpretations of Plato’s Ethics from Antiochus to Porphyry”, *Rhizai* 1 (2004), 73-105
Reply: J. Annas, “Comments on Karamanolis”, *Rhizai* 2 (2004), 121-125.
13. “Porphyry, the first Platonist Commentator of Aristotle”, in P. Adamson, H. Baltussen, M. Stone (ed.), *Science and Exegesis in Greek, Arabic and Latin* (Supplement to the Bulletin of the Institute of Classical Studies, vols. 83.1-2), London 2004, vol. 1, 79-113
Review of the volumes: J. Dillon, *Bryn Mawr Classical Review* 2006.08.13
14. “Pletho and Scholarios on Aristotle”, in K. Ierodiakonou (ed.), *Byzantine Philosophy and its Ancient Sources*, Oxford 2002, 253-282
Reviews of the volume: (1) D. Searby, *Bryn Mawr Classical Review* 2002.10.37; (2) R. Hankinson *Notre Dame Philosophical Reviews* 2003.05.08; (3) G. Zografidis, *Journal of the History of Philosophy* 41 (2003), 413-414
15. “Philosophers parodying philosophers”, in *DOREMA. A Tribute to the AG. Leventis Foundation on the occasion of its 20th anniversary*, Nicosia 2000, 269-285

Publications on Classical Literature

1. “A note on two epigrams of Philodemus and their Implications for his Literary Method (*A.P.* 10.21, 5.107)”, *Mnemosyne* 58 (2005), 118-124
2. *The Epigrams of Philodemus. The poetry of an Epicurean*, Thessaloniki 2004 (in Greek; Thyrathen Publications)

Publications on Greek Humanists

1. “Was there a Stream of Greek Humanists in the Late Renaissance?”, *Hellenika* 53 (2003), 19-46
2. “Unpublished epigrams of the humanist Maximos Margounios in manuscripts of St. Marc’s Library”, *Thesaurismata* 28 (1998), 197-207 (in Greek)

D) Entries in Collective Works

1. “Aristotle”, “Academy of Athens”, in G. Press (ed.), *The Continuum Companion to Plato*, N. York 2012, 262-267
2. “Bessarion”, “Pletho”, in H. Lagerlund (ed.), *The Encyclopedia of Medieval Philosophy*,

London/Toronto 2010, 2 vols., 145-147, 390-394

3. "Aineias of Gaza, Amelius, Cassius Longinus, Democritus, Marius Victorinus, Olympiodorus, Plotinus, Porphyry, Salustius, Synesius of Cyrene, Basil, Gregory of Nazianzus, Gregory of Nyssa" (the last three in collaboration with D. Schwartz), in P. Keyser - G. Irby-Massie (ed.), *An Encyclopaedia of Ancient Natural Scientists*, London 2008
4. "Greco-Roman World and Nature", in J. Kaplan - B. Taylor (ed.), *Encyclopedia of Religion and Nature*, New York 2005, 701-716
5. "Academy of Athens, Books and Readers, Choricus of Gaza, Diogenes Laertius, Epigram, Fate, Orphism, Peripatos, Pyrrho, Zeno", in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition*, London 2000, vols. I-II (reprinted in N. Wilson (ed.), *Encyclopedia of Ancient Greece*, London 2006)

E) Reviews

1. H. Essler, *Glücklich und unsterblich. Epikureische Theologie bei Cicero und Philodem*, Basel 2011, *Archiv für Geschichte der Philosophie* 2013 (forthcoming)
2. Th. Bénatouil, E. Maffi, F. Trabattoni (ed.), *Plato, Aristotle, or both?: Dialogues between Platonism and Aristotelianism in Antiquity*, Zürich/N.York 2011, *Bryn Mawr Classical Review*, November 2011 <http://bmcr.brynmawr.edu/2011/2011-11-46.html>
3. L. Brisson (ed.), *Porphyre Sentences*, Paris 2005, vols. I-II, *The International Journal of the Platonic Tradition* 5 (2011), 159-164
4. R. W. Sharples, *Alexander Aphrodisiensis, De anima libri mantissa*, Berlin/N.York 2008, *Bryn Mawr Classical Review*, December 2009 <http://bmcr.brynmawr.edu/2009/2009-12-27.html>
5. Tarrant, H. - Baltzly, D. (ed.), *Reading Plato in Antiquity*, London 2006, *Classical Review* 59 (2009), 56-58
6. P. Kotzia, *Peri tou milou i peri tes Aristotelous teleutis (Liber de pomo sive de morte Aristotelis)*, Thessaloniki 2007, *Rhizai* 6 (2009), 73-77
7. V. Kalfas, *Aristotelis Meta ta physika, Biblio Alpha*, Athens 2009, *Critica*, October 2009 (in Greek) <http://www.philosophica.gr/critica/2009-17.html>
8. C. Gill, *The Structured Self in Hellenistic and Roman Thought*, Oxford 2006, *Rhizai* 5 (2008), 203-207
9. A. Gioé, *Filosofi medioplatonici del II secolo d.C. Testimonianze e frammenti*, Naples 2002, *Classical Review* 57 (2007), 376-378

10. J. Dillon, *The Heirs of Plato. A Study of the Old Academy (347-247 BC)*, Oxford 2003, *Rhizai* 2 (2005), 143-148
11. R. H. King, *Aristotle on Life and Death*, London 2001, *Classical Review* 54 (2004), 329-331
12. M. L. Chiesara, *Aristocles of Messene*, Oxford 2001, *Classical Review* 54 (2004), 57-59
13. E. Pender, *Images of Persons Unseen. Plato's Metaphors for the Gods and the Soul*, Sankt Augustin 2000, *Classical Review* 53 (2003), 49-51
14. P. Athanassiadi - M. Frede (ed.), *Monotheism in Late Antiquity*, Oxford 1999, *Deucalion* 19 (2001), 250-261 (in Greek)
15. W. Gombocz, *Die Philosophie der ausgehenden Antike und des frühen Mittelalters*, Munich 1997, *Journal of Roman Studies* 89 (1999), 254

Professional Presentations (selection)

- *The Philosophy of Early Christianity*

Series of Lectures presented at the University of Prague, 11-12 January 2013

and at Plato Center, Trinity College Dublin, 30 November – 1 December 2012

- *The invention of values by the Stoics*

Paper given at King's College, London, Department of Philosophy, 21 January 2012, and at the University of Bern, 19 October 2011

- *First Principles and the Question of Cosmogony in Early Christian Philosophy*

Invited speaker, University of Copenhagen, 1 December 2011

- *The reception of the receptacle: Platonists on Plato's chora*

Paper at the conference 'Chora in Timaeus', Excellence Cluster Topoi, Berlin, September 2011

- *Why the soul is not a harmony*

Conference: Aspects of Hylomorphism and Cardiocentrism in Aristotle and Alexander, Excellence Cluster Topoi, Berlin, May 2011

- *The soul-body relation in early Christian philosophy and its ethical implications*

Paper given at the University of Copenhagen, Center for Neoplatonist Virtue Ethics, May 2011

- *Geist und Natur bei Plotin und im Neoplatonismus*

Public lecture at the Department of Philosophy, University of Hamburg, February 2011 (Lecture series: Mind and Nature in Ancient Philosophy, organized by Klaus Corcilius)

- *Why the world-soul is needed. Platonists on what Aristotle missed*

Paper at the conference 'The World Soul and Cosmic Space, Excellence Cluster Topoi, Berlin, September 2010

- *The place of ethics in Aristotle's philosophy*

Paper presented at the workshop in Ancient Philosophy, Oxford University, April 2010

- *Ancient Platonists on how to read Plato*

Paper given at the Department of Philosophy, University of Utrecht, February 2010

- *The relation of phronesis to ethical virtue in the Nicomachean Ethics*

Public lecture, Renmin University, Beijing, January 2009

- *Death diminishes life, not happiness: Philodemus' On Death*

Paper at the conference 'Deaths of Philosophers', Norwegian Institute of Athens, December 2008

- *The place of ethics in the philosophy of Aristotle*

Paper presented at the Program in Classical Philosophy, Princeton University, November 2008

- *Is there a current of Greek Humanists in the Late Renaissance?*

Paper presented at the Program of Hellenic Studies, Princeton University, October 2008

- *Plato's use of myths as dialectical tools*

Paper presented at the University of Newcastle, February 2008

- *Ist die Ethik für Aristoteles Zweck der Philosophie?*

Paper given at the University of Kassel, January 2008

- *Plotinus on coming to be and immanent Form*

Paper presented at the conference 'Philosophy of Nature in Neoplatonism', Lucca, Italy, June 2006

- *Philodemus' Peri hybreôs (PHerc. 1017)? New Readings and Philodemus' conception of hybris*

Paper given at the 24th International Papyrological Conference, Helsinki, August 2004

- *Porphyry's notion of empsychia*

Paper presented at the conference 'The Philosophy of Porphyry', Institute of Classical Studies, London, July 2004

- *Il rapporto corpo-anima in Platone secondo Porfirio*

Paper presented at the Department of Classics, University of Naples, Federico II, May 2004

- *Plotinus on Aristotle's philosophy*

Paper given at the Institute of Classical Studies, London, February 2004

- *Platonist interpretations of Plato's Ethics from Antiochus to Porphyry*

Paper given at the Institute of Classical Studies, London, May 2003

- *Porphyry: the first Platonist commentator of Aristotle*

Paper given at the Department of Philosophy, King's College, London, January 2003

Professional Activities

Conference organization

- July 2011: Summer workshop in Ancient Philosophy, University of Crete and Princeton University

<http://www.princeton.edu/hellenic/program-in-greece/classical-philosophy/>

- July 2010: Summer workshop in Ancient Philosophy, University of Crete and Princeton University

<http://www.princeton.edu/hellenic/program-in-greece/classical-philosophy/>

- June 2010: Ps-Aristotle, *De mundo*, 6th Rhizai Conference, Rethymno, Greece
- May 2007: Self and Personality in Ancient Philosophy, Rethymno, Greece
- July 2004: The Philosophy of Porphyry; organized together with Anne Sheppard (Royal Holloway, University of London) at the Institute of Classical Studies, London

Professional memberships and academic activities

- Participant in the Research team ‘Télèphe’, dedicated to the study of the Herculaneum papyri (responsible: Daniel Delattre)
- Participant in the annual Plotinus conference and the annual meetings of the *Rhizai* journal
- Referee for Cambridge University Press, Acumen Publications, the journals *Archiv für Geschichte der Philosophie*, *Greek Roman and Byzantine Studies*, *The International Journal of the Platonic Tradition*
- Reviewer of projects on Ancient Philosophy for Cambridge University, the Czech Academy of Sciences, the Belgian Academy of Sciences, the Swiss Academy of Sciences
- Member of the American Philosophical Association, The Hellenic Society, The Roman Society, The Friends of Herculaneum